

### **Our Recently Tracked, Collected And Archived Statistics On 'Nigerian Christian Genocide'**

1. By Christian Daily International's Morning Star News of January 21, 2026, Jihadist Fulani Herdsmen killed more than 12 Christians in various attacks on Christian villages in Plateau State, from Jan 1 to Jan 9; killed more than 13 Christians in several attacks on several villages in Benue, from Jan 5 to Jan 12; and killed 10 Christians in four villages in Taraba on Jan 10.
2. According to Aid to the Church in Need of Jan 6, 2026, between Dec 28, 2025 and Jan 3, 2026, more than 50 persons were killed on the grounds of their religions by Jihadist Fulani Bandits in Kasuwan-Daji, near Papiri in Agwara Local Government Area of Niger State. Independent observers estimated that no fewer than 35 of them slain are Christians and the rest Muslims. By the account of Catholic Bishop Bulus Dauwa Yohanna, who is the Bishop of Kontagora Diocese, the attackers operated from their Government owned Borgu Forest Game Reserve, from where they attacked Kaiwa on Dec 28, killing five and setting houses ablaze, before storming Gebe where they killed two and moved to a Catholic Church on Jan 2 and destroyed sacred symbols, before storming Kasuwan-Daji Wednesday Market on Jan 3 where they massacred 42 persons.
3. **Abductions:** According to Vanguard Newspaper of Jan 30, 2026, more than 160 ECWA Church (the Evangelical Church Winning All) members are presently under the captivity of Jihadist Fulani Bandits in Kaduna and Kogi alone-with their families crippling ransom demands and security forces doing nothing. This was according to the Leadership of the Church headed by Rev Job Bagat, who also disclosed that "about 100 members are in captivity in the Kwassam District, 30 in Samminaka District, all in Kaduna and another 30 held in Kabba District of Kogi State". The 160 Church members in Jihadist Fulani Bandits' captivity, according to the Church President, did not include their members among those numbering 177, abducted in Kimmin Wali, Kajuru Local Government Area of Kaduna State, during ECWA and two Cherubim and Seraphim churches and their 177 worshipers during the Jan 18, 2026 Sunday church services were affected. The ECWA President further disclosed that **the latest Kajuru abduction was part of a broader pattern of violence threatening several ECWA Church Council including in Kaduna, Katsina South, Patigi, Omu-Aran in Kwara and Ora-Ago and Kabba in Kogi, Gwol and Mangu in Plateau and Shiroro in Niger State.**
4. **Abductions:** According to Truth-Nigeria of Jan 29, 2026, mass kidnappings have continued in Kaduna where Christian farming families are at the devastating receiving end and have been forced to abandon their villages in droves following widespread attacks by Jihadist Fulani Bandits and Jihadist Fulani Herdsmen occupying massive Rijana Forest Camps in Chikun LGA of the State. The affected Christian villages under Adara Chieftdom included Kikwere, Mararaba, Kajuru and surrounding settlements.
5. **Abductions:** According to Truth Nigeria of Jan 28, 2026, Fulani Ethnic Militia are holding no fewer than 1, 400 Christian hostages in Southern Kaduna, according to survivors spoken to, who further disclosed that the Forest Camps are across Kachia and Kajuru Counties or Local Government Areas where over 1,400 abducted Christians are held in horrific conditions. Quoting survivors and eyewitnesses, the Rijana Forest Camps in Chikun are the largest, presently holding more than 800 Christian hostages. The Camps are surrounded by at least two Nigerian military formations.

The Camps were discovered by Truth Nigeria researchers in Feb 2025, with earliest Christian hostages first taken to the place on Dec 2, 2024. There are also “Doka and Enugu Jihadist Forest Camps” in Kachia holding not less than 300 Christian hostages each. Dozens of Christian villages and settlements across Kajuru including Kutura, Karamai, Doka, Dogo Noma and Kujeni have also been overrun by Islamic Jihadists.

6. Killings: On Jan 10-11, Jihadist Fulani Herdsmen killed more than 10 Christians across four villages of Taraba State including Iornem, Kyahar, Whula, and Samgambe in Donga Local Government Area and some of the villages were also burned. On Jan 5-12, Jihadist Fulani Herdsmen killed more than 13 Christians in two separate incidents that occurred, out of which, four were killed in their homes in Otobi, Akpa County; and earlier on Jan 5-6, not less than nine Christians were killed.
7. Guardian Newspaper of Feb 10, 2026, reported that four persons were killed by Jihadist Fulani Herdsmen in Ibaji part of Kogi on Monday, Feb 9, 2026 as Jihadist Bandits abducted about ten persons along Ejule-Aloma Road in Ofu Local Government Area of the State. This was disclosed in a statement issued in Lokoja by the State’s Deputy House of Assembly Speaker, Hon Comfort Ojoma Nwuchiola Egwaba.
8. According to multiple media reports including Leadership Newspaper of Feb 10, 2026, not less than nine Catholic Church worshippers were abducted by gunmen (suspected to be Jihadist Herdsmen in Utonkom in Ado Local Government Area of Benue State. The attack had occurred in the early hours of Sunday, Feb 8, 2026, during their invasion of St. John’s Catholic Church at Ojije.
9. On Monday, Feb 9, 2026, barely 24 hours after the kidnap, no fewer than 16 Christian passengers were also abducted by Jihadists at Utonkon-Ojapo/Okpoga Road in Ado Local Government Area of the State. This was according to Daily Sun of Tuesday, Feb 10, 2026.
10. According to Truth Nigeria of Feb 10, 2026, not less than **six Christian passengers were dragged out of their buses and killed by Jihadist Fulani Militants and 14 others abducted**. The abduction and killing were made on Wednesday, Feb 9, 2026, barely 24 hours after the abduction of 9 worshippers from a Catholic church in the same Benue State. The first attack had reportedly taken place at about 5:30pm along Adoka-Entekpa-Omogidi Road in Adoka Precinct of Otukpo Local Government Area-where the Fulani Jihadists mounted a road block and opened fire on commuters and killed four of them on the spot. About 2 hours later, around 7:15pm, another group of Fulani Jihadists reportedly hijacked a commercial bus carrying 14 passengers, said to be Christians, traveling from Obi/Oju axis to Okpokwu Local Government Area and diverted the bus off the road into the nearby bus path and all the passengers were abducted and two of them killed for resisting the abduction.
11. According to multiple media reports including Daily Post of Feb 4, 2026, no fewer than 17 Persons (all Christians) were killed by Jihadist Fulani Herdsmen on Feb 3, 2026 in Abande settlement in Mbaikyor Ward, Turan District of Kwande Local Government Area of Benue State. The attack was later confirmed by an aide to the chairman of Kwande Local Government Area.
12. According to multiple local and international media reports, no fewer than 200 civilians including over 160 Muslims and 40 Christians were massacred on Feb 3 and Feb 4, 2026 by ISIS-affiliated and Boko Haram-linked Islamic Jihadists: Mahmuda and Lakaruwa; all offshoot of Fulani terror groups assembled from neighbouring Africa States.

The massacre took place in Woro and Nuku villages in Kaima Local Government Area of Kwara State in North-Central Nigeria, which coincided with the killing of about 20 persons in Faskari part of Southern Katsina in Katsina State-during which the majority of them were believed to be Muslims and the rest Christians. Dozens of the victims included Christian citizens who ran into a church and their homes where they were set ablaze and burnt to ashes. It was later found that more than 120 especially women and children were abducted, with majority believed to be Christians and the rest Muslims. Their captors, believed to be jointly operating with Boko Haram and ISWAP on Feb 14, 2026 displayed video clips showing no fewer than 100 of them under captivity. The following are 15, out of the no fewer than 40 Christians killed during the massacre in Worro and Nuku, according to local officials of the Christian Association of Nigeria (CAN) in Kwara State, corroborated by a respected former Vice President of the Civil Liberties Organization (CLO), a native of Riyom in Plateau State: **1. Monday Ba'abu, 2. Monday Tengo, 3. Mika Simon Bawa, 4. Tanko Dankaduna, 5. Ibrahim Danladi (Sunday), 6. John Gwya, 7. Sunday Dchiliki, 8. John Net, 9. Holong Gwong, 10. Ishaku Gwong, 11. Mombo Pyam, 12. Monday Mpyatu, 13. Dogo Bung, 14 Yakubu Likita, 15. Abenadu Baba.** The respected former deputy boss, also confirmed that "at least eight persons among those massacred in the Worro community of Kaima in Kwara were migrant farmers from my village, Ganawuri in Riyom LGA of Plateau State, all Christians and some are yet to be accounted for".

According to Deputy chairman of Riyom Local Government Area of Plateau State, Hon Gwong Gwya Song, "**30 Plateau indigenes killed in Kwara attack and more than 707 displaced**". This was disclosed in an interview with Punch Newspaper on Tuesday, Feb 17, 2026, published by this newspaper on Wednesday, Feb 18, 2026. According to him, ""About four members of the community were injured in the attack and are receiving treatment in Kwara, while about 10 others are still held captive by the attackers,". This was corroborated by a member of the community, Timothy Lazarus. The Deputy Riyom LGA boss also disclosed that "the victims were mostly natives of Ganawuri in Riyom Local Government Area who had travelled to Kwara State for farming and commercial activities (and are all Christians). Their burial and funeral were conducted on Friday, Feb 20, 2026 by Christian Association of Nigeria, Plateau State chapter. The village head of Woro in Kwara State had earlier confirmed that "bodies of 112 Muslims, 21 Christians, eight Togolese and eight Hausas have been recovered so far and buried".

13. According to Daily Post of Feb 9, 2026, Jihadist Herdsmen on Feb 7, 2026 attacked Ejule Ojebe community in Ibaji Local Government Area (LGA) of Kogi State and killed more than seven local Christians. According to a key eyewitness, "**it was January this year that king gave them permission to stay in our community and just recently, the Fulani people alleged that their cows were missing, the next thing we saw people armed with AK-47s shooting everywhere**".
14. According to multiple media reports including Arise TV of Feb 8, 2026, 13 persons (Christians) were killed on Sat, Feb 7, 2026 in Benue (by Jihadist Fulani Herdsmen) and a Catholic Priest and ten others abducted in Kaduna State, during which three others-two Christians and a local Muslim were shot and killed. The media sources further disclosed that "suspected Fulani herders" attacked Anwase Market in Kwande LGA of Benue State. The attack came four days after a similar attack occurred in Abande community, also in Kwande LGA of the State-during which no fewer than 16 (Christians) were killed.

15. According to the same Arise TV of Feb 8, 2026 and other credible media sources, in Kaduna State, the (Fulani) Jihadists abducted Rev Father Nathaniel Asuwaye, the parish priest of Holy Trinity Cath Church, Karku, Kauru LGA of the State, during which ten other Christian residents and parishioners were abducted and the trio of Jacob Dan'azumi, Maitala Kaura and Alhaji Kusari shot and killed.
16. According to the News Express report of Feb 11, 2026 and other credible media sources, Jihadist Fulani Herdsmen (Bandits) abducted a Catholic Catechist, his heavily pregnant wife and their baby as well as 30 other parishioners. The attack took place around 2:am on Monday, Feb 9, 2026 within the St Joseph Catholic Church, located in Kutaho and Kugir area of Kagarko Local Government Area of Kaduna State and was confirmed by the Parish Priest of St Joseph Catholic Church, Kutaho, Rev Father Linus Bobai.
17. According to Leadership Newspaper of Sunday, Feb 8, 2026 and other credible media sources, not less than 25 persons (Christians) were killed (by Jihadist Fulani Herdsmen) between Feb 1 (Sunday) and Feb 3 (Wednesday), 2026 and not less than 114 churches including 11 Catholic Churches and 103 others belonging to other Christian denominations were also attacked and shut down. This was according to the Taraba State branch of the Christian Association of Nigeria. The Jihadist Fulani violence had affected not less than seven communities in Takum and Donga Local Government Areas of Southern Taraba State. While eleven persons were killed on Feb 1, 2026, fourteen others were killed on Feb 3, 2026. Some of the communities affected are Adu, Aga, Mbaiyerikyaior, Tsr-Nev, Facii, Demevaa and Igbum and the affected Catholic parishes and outstations included St Peter Amadu, St Peter New Gboko and Holy Family Takum. The rest numbering 21 are: St Francis Jenuwa Nyifiye; and their following outstations within the Chanchanji Deanery: Our Lady of Mount Carmel, St Augustine Usuh, St James the Great, Adu, St Joseph Demevar, St Jude Ansua, St John Geraga and St Mary Atav; Living Faith Church, Barki, NKST Church, Tsehe, Catholic Church, Ikyaaor, St Paul's Parish, Adu, St James' Catholic Church, Mbateto, Living Faith Church, Tyobaa, Living Faith Church, Ayiase, Catholic Church Parish, Atsanger, Catholic Church Parish, Chanwa, NKST Church, Ayu, Holy Ghost Church, Abong, Assemblies of God Church, Tse-Aleva, among others.
18. **Silent Massacre and Attacks on Churches in Taraba:** According to Business Day Newspaper of Feb 9, 2026 and other credible media sources, no fewer than 102 persons (all Christians of Tiv tribe) were killed by Jihadist Fulani Herdsmen and their collaborators within 33 days in Tiv community of Taraba State. This was according to the Northern Christian Leaders Assembly (NOCRELA) in their recent statement. The NOCRELA said militia suspected to be Fulani Jihadists have brutally killed 102 Christians and burned down their churches between January 2 and February 3, 2026, in a period of 33 days. Other independent sources showed that no fewer than 200 local Christians were also abducted in the affected areas during the attacks. The Christian body further disclosed that the massacre took place in Chanchanji ward in Takum Local Government Area of Southern Taraba and that the Fulani militia specifically targeted Tiv Christians and NSK churches and pastors-during which not less than 31 persons were also injured. From other media sources, the number of the slaughtered Christians in the area since then has risen to not less than 130 slain Christians.

Among the no fewer than 130 Tiv Christians slaughtered since Feb 1, 2026 included: *Terla Tyonenge, Dajo Senga, Sonter Msugh, Fanbo Orhena, Kundushima Yaor, Verlor Tyowus, Tyowua Firgha, Apinen Ikyondo, Gwa Osaugh, Aondona Gia, Terngu Gia, Usha Tumbee, Tyolumun Daida, Terzungwa Tilinga, Tordue Toryiln, Ornan Orgen, Mgbekenger Sawua, Zunguor Akigh, Mama Ageaor Kpaor, Terzungwe Chia, Mnenge Abiadu, Msugh Gaza, Saulu Kwazan, Tyonenge Ikpughun, Igbaga Mbakuaga, Mtera Akulaan, Mary Joseph, Tornongo Kpega, Atsator Ayal, Tyoor Orya, Usenga Pevikyaa, Gbaka Kalo, Pastor Doose Mbathembe, Aperaku Ondoaver Kua Kwase Na, Aondoover Kparev Ugosol, Tyoakula Atsenga, Aondosoo Shacia, Aondoakura Kurave, Gogo Atindiga, Aondonengen Apine, Aondo Ijewua, Ushahemba Kerchia, Abraham Apine, Kumater Igo, Terlumun Apetimin, Jimeshin Mbaume, Orera Lorhom, Abraham Anyoho, Angoboga Mbagbe, Vershima Orhungis, Mary Kircivir, Orlega Maughaoende, Kwaghsaanga Aniv, Emmatue Fortan, Kumaaron Aperilighin, Maaserin Alibo, Chia Atunku, Zaki Agbaibo Tetan and Mverve Akombo, among others.*

19. **From Church to Mosque in Plateau State:** According to multiple media reports including Phoenix of Feb 9, 2026, Jihadist Fulani Herdsmen have taken over a Plateau Village and Renamed It and Turned its Church into a Mosque. The affected village is located in Mushere Chiefdom in Bokkos Local Government Area of Plateau State. The Jihadists also drove out the residents and changed the identity of the village, converted a church into a Mosque and forced villagers to flee. The report quoted a community leader, Amos Gyang as revealing this while speaking at a charity event organized by the Plateau Unite Foundation in Jos on Sunday, Feb 8, 2026 and that he further explained that the invasion happened last year and was carried out by armed Fulani Bandits.
20. **Unchecked Displacement of 18 Southern Kaduna Christian Villages in Chikun Local Government Alone:** According to Sahara Reporters of Feb 7, 2026, Inhabitants of Kaso, a predominantly Gbagyi sub-urban community in Chikun, Kaduna State recently protested against the displacement of 18 surrounding villages and closure of 13 primary schools due to Jihadist Fulani Bandits' activities. The displaced 18 villages involved those bordering Rido, Maraban Rido, Rijana forest, Kakau Abuja Road, Kujama, Buda, Gyengere and Tanatu in Kajuru County of the State, to the extent that between Nov 2025 and Feb 2026, so many lives have been lost and properties including 30 motorcycles stolen and from Jan to Feb 2026, many have been abducted and some released after huge amount of ransoms were paid.
21. **South-South Also Under Jihadist Fulani Herdsmen Siege:** According to Daily Post of Feb 13, 2026, tensions have risen as armed herders (Jihadist Fulani Herdsmen) have overrun farms and threatened (Christian) villagers with AK-47 rifles in Cross River, South-South Nigeria. According to the report, Farmers and landowners in several Cross River communities have raised alarm over what they described as sustained invasion of their farmlands by cattle and armed herders who allegedly threaten villagers with AK-47 rifles. The incidents are said to be prevalent in parts of Odukpani Local Government Area, where residents complain of crops being destroyed and communities thrown into fear. Ikpeme Effiom, a native of Ntan Obu, a riverine community, said his farmlands have suffered repeated destruction since last year. He alleged that herders with large herds of cattle have settled along the river banks stretching from Itu in neighboring Akwa Ibom State through Ntan Obu to other Ukwa Eburutu communities.

22. **South-East Forests Also Saturated And Under Jihadist Herdsmen Siege:** According to Sahara Reporters of Feb 8, 2026, gunmen (bearing the imprimatur of Jihadist Fulani Herdsmen) ambushed Vehicles Along Enugu-Onitsha Expressway and abducted Commuters Near Police Checkpoint. Eyewitnesses and local sources told SaharaReporters that the incident occurred near the "New Spare Parts" area by Owa Expressway (in Ezeagu County of Enugu State), just a few meters from the MOPOL Junction. The section of the road where the abduction took place has long been a flashpoint for criminal activities (by strongly suspected Jihadist Fulani Herdsmen), despite its proximity to security checkpoints. The 'New Spare Parts' area serves as a major transit point for traders and travelers moving between the commercial hub of Onitsha and the coal city of Enugu. Meanwhile, residents and regular commuters along the highway have voiced growing frustration over what they describe as the apparent inability of security agencies to secure the corridor, despite the presence of multiple police and military checkpoints. The latest abduction comes amid a string of similar incidents along the expressway, which has seen a resurgence of banditry and kidnapping-for-ransom in recent months. It must be recalled that **Intersociety** team was in the area in Dec 2025 on fact-findings-during which not less than 20 dens of Jihadist Fulani Herdsmen camps were discovered to exist in different communities across the Local Government Area.
23. According to the News Express of Feb 3, 2026, a Kaduna Christian community recently cried out over abduction of not less than 59 of their kinsmen by Jihadist Fulani Bandits since October 2025. He said the attacks have been systematic and devastating, affecting several communities across Lere and neighboring local governments in Kaduna South part of Kaduna State. He cited Karku-Ningi in Kauru LGA, where four persons were killed and nine kidnapped during an October 2025 raid. He also listed Gidan-Waya, Jan-Tsauni and Mai-Yamma in Lere LGA where another four people were killed and 13 abducted in November 2025. According to him, more abductions and killings were recorded in Majagada, Gurza, Garun-Kurama and Biman-Kurama communities within the period under review. Maigamo disclosed that at least 59 people abducted since October last year are still in captivity, with families forced to sell off harvested grains meant to sustain them through the year to pay ransoms. He described the bandits as operating with "absolute impunity," alleging that the attackers strike repeatedly without resistance or consequence.
24. **How Federal And Kaduna State Governments Coordinated Denial And Concealment Of 177 Abducted Christian Worshippers In Furtherance Of 'State Jihadism':** According to Truth Nigeria of Jan 26, 2026, official denials and mounting of military checkpoints and roadblocks trailed the Jan 18, 2026 massive abductions of 177 Christian Sunday worshippers in Southern Kaduna. According to the investigative anti-Christian persecution media watch, a mass abduction in a scruffy village in Nigeria's Kaduna State was shocking for two reasons. First, the numbers: 177 Christian worshippers praising God on their folding chairs were snatched by radicalized terrorists and marched into the nearby forest in minutes. Second, the speed with which local officials point-blank denied that it ever happened and then reversed themselves a day later. Yet, unpacking the mystery of what happened in the village of Kurmin Wali on January 18 could help the Trump Administration give authentic hope to Nigeria's (more than) 100 million Christians. Approximately 50 armed Fulani Ethnic Militia fighters attacked the Christian village of Kurmin Wali in Kajuru Local Government at 9 a.m. Jan 18. Residents said the assault was swift and coordinated. Survivors described gunmen blocking church exits before marching worshippers into the surrounding forest at gunpoint. Eleven people managed to escape. The rest disappeared into forest and analysts believe they were held 20 miles away near the town of Rijana.

**Do Not Speak to Anyone:** On Monday morning, January 19, Dauda Madaki, the elected chairman of the Local Government Area encompassing Kurmin Wali came to visit. Villager Sunday Amos, a farmer whose wife remains in captivity, told TruthNigeria that Madaki met with community members and received firsthand accounts of the attack. Madaki instructed villagers not to speak publicly about the kidnapping, assuring them that authorities were “working hard” to secure the release of those abducted, according to residents present at the meeting. Villagers said that request marked the beginning of what they perceived as an official attempt to spike the story.

**Security Council Meeting and Public Denial:** Later that same day, Madaki attended a Kaduna State Security Council meeting alongside Muhammad Rabiú the state Commissioner of Police, and senior military and intelligence officials, including the General Officer Commanding the Nigerian Army’s First Division and the Director of the Department of State Services (DSS). After the meeting, Rabiú addressed journalists in Kaduna and flatly denied that any kidnapping had occurred in Kurmin Wali. “No person was kidnapped in Kurmin Wali,” the police commissioner said. He further claimed that Rev. Hayab had personally visited the community and confirmed that no abduction took place. Madaki echoed the police position, publicly insisting that reports of a mass kidnapping were false, as reported by the New York Times. The Kaduna State Government reinforced this narrative. Ibrahim Musa, the Commissioner for Information, told reporters that security briefings showed no evidence of any abduction and that “no one was missing.”

**Military Cordons Seal Off Kurmin Wali:** While these denials were being issued in Kaduna, Nigerian military moved to seal off their community, according to residents. On Monday, January 19, soldiers established cordons around Kurmin Wali, restricting movement in and out of the village. Villagers said visitors were turned back and journalists prevented from accessing the area. Multiple residents described the cordon as an attempt to prevent independent verification of the attack and to stop survivors from speaking to the media.

**Military Bungles Chase of Terrorists:** Linus Madami, son of the village head, told TruthNigeria that after 11 abductees escaped from the terrorists on Monday, Jan. 19, the military asked them to lead soldiers into the forest to pursue the kidnappers, then balked without explanation. The soldiers walked into the forest for 10 minutes, then “gave up the chase,” according to Madami. On Tuesday, January 20, a TruthNigeria correspondent managed to enter Kurmin Wali with the assistance of residents, bypassing security restrictions. What he found contradicted official statements. Homes were abandoned. Churches stood empty. Families were in visible distress over missing relatives. Interviews conducted with Linus Madami and the secretary of the Cherubim and Seraphim Church in Kurmin Wali confirmed that 177 worshippers were kidnapped during Sunday services, with 11 escaping. Residents provided consistent accounts, naming the churches attacked and describing how armed men herded congregants into the forest – all reported by [TruthNigeria on Tuesday](#).

**Police and State Government Recant:** Faced with pictures and video interviews published by TruthNigeria, the Federal Police on Tuesday, January 20, 2026, issued a statement on national television acknowledging that a mass kidnapping had taken place in Kurmin Wali. According to Benjamin Hundeyin, the National spokesman for the Nigeria Police Force, the police never denied that people were kidnapped but had acted earlier “to douse tension. ” Governor Uba Sani of Kaduna State visited Kurmin Wali on Wednesday, January 21, 2026, which some locals believed was prompted by Truth-Nigeria’s report the previous day.

25. **Silent Genocide Against Christians In Southern Taraba More Than 90,000 Catholics Have Been Forced To Flee And More Than 100 Killed And 200 Villages Destroyed:** According to Truth Nigeria of Feb 13 2026, Silent Genocide Against Christians has been raging in Southern Taraba part of Taraba State in North-East Nigeria-with not less than 100 killed and 200 Christian Villages destroyed in weeks. The Truth Nigeria's detailed report also corroborated that of the Northern Christian Leaders Assembly which stated last week that "not less than 102 Tiv Christians were slaughtered in 33 days by Fulani Militia, dozens of churches burned down or destroyed and villages sacked and thousands forced to flee in Chanchanji part of Takum County of the Taraba State".

Truth Nigeria further reported that in the ongoing Taraba Pogrom brought about by Fulani Militia attacks, more than 90,000 Catholics have been forced to flee, with not less than 100 killed and 200 Villages destroyed, forcing not less than 50 Catholic clergy into [marching through the streets of Jalingo](#), Thursday, February 12, 2026, to protest what they called "systematic extermination of Christians" in Nigeria's Taraba State. Priests, nuns, and religious leaders from Catholic communities across the state converged on the capital to demand action from a government they accuse of criminal indifference to mass killings that have escalated since September 2025. The solidarity march culminated in a press briefing on February 12 at the Catholic Secretariat, where church leaders detailed a campaign of terror that has killed more than 100 people and displaced more than 90,000 Catholics — a crisis unfolding in Nigeria's volatile Middle Belt, where Africa's largest economy is fracturing along religious and ethnic fault lines.

**(Jihadist) Land Seizure, Not Herder-Farmer Clashes:** The violence in Southern Taraba follows a disturbing pattern that church leaders say is not spontaneous "herder-farmer clashes," as Nigerian authorities routinely call it, but systematic ethnic cleansing and land appropriation. Fulani terrorists strike villages in the predawn hours, killing residents in their sleep and torching homes, churches, and harvests. The most recent assault was launched on February 10 in Machia village, where attackers killed 10 people at 5:30 a.m. More than 200 communities and church buildings have been destroyed across Chanchanji Ward in Takum County (Local Government Area), and parts of Ussa and Donga districts. The Catholic Diocese of Wukari through its Bishop had in November 2025, disclosed that no fewer than 335 Catholic Parishes were razed, burned down or destroyed by Jihadist Fulani Herdsmen and Jihadist Fulani Bandits in Taraba South in the past ten years of 2015 to 2025 and 300, 000 Christians mainly Catholics and 201 of their villages displaced.

"Between February 1st and 11, 2026, over 80 Christians have been killed. This is not even the actual figure because we are still pulling out dead bodies from the bush," [Fr. George Dogo](#) of Holy Ghost Cathedral, Takum, told TruthNigeria at the protest venue. The Fulani militia have seized entire farmlands, attacking anyone who attempts to harvest crops. Women have been raped while trying to gather food for their families. Armed men block roads to ambush farmers. Most recently, militants have been harvesting seized farms and feeding the produce to their cattle. "These Fulanis are not indigenous to Southern Taraba, they cannot speak our language, and we have not seen them before. They started coming here recently," Sr. Thelma Otuonye, a nun with the Catholic Diocese of Wukari, explained. "This is not herder-farmer clashes." "Every day, we witness the killings of Christians in Southern Taraba — one killed, two killed, even ten killed. Those killing Christians are Muslim Fulanis," Fr. Moses Angean of Wukari Diocese stated. "They rape, chase the indigenous people from their lands and occupy the lands. This is genocide to me."

26. **Suspected Case Of Terrorism And Jihadism Sponsorship: Alleged State Actor Role In The Recent Release Of 177 Southern Kaduna Church Worshippers:** According to Special Investigative Report of Truth Nigeria of Feb 11, 2026, titled: Arms and Cash Handed to Kidnappers Before Handover of 100 Abductees-in which Nigerian security officials were accused of involvement in 'Brazen Criminal Conspiracy' by Former State Department Official. The Report further disclosed that Kidnapper kingpins in the Jan 18, 2026 abduction of 177 Christian worshippers in Southern Kaduna were seen taking ransom in motorbikes, rifles, cash and foodstuffs on Jan. 30, 2026, just hours before the transfer of 100 Christian hostages, Truth-Nigeria has learned. The hostages had been grabbed on Sunday, January 18 during worship services at three churches in the village of Kurmin Wali, Kajuru County (Local Government Area) and marched into holding camps in the forest.

According to multiple eyewitnesses, on January 30 a convoy of five 50-person passenger buses rolled into the village of Cibiyar ("KI-biyah") and parked in a grove of trees. The village's remote region in Kaduna State has endured relentless attacks by radicalized Fulani-tribe terrorist groups for more than four years. Initially, residents believed military reinforcements had finally arrived to protect their vulnerable community. They were tragically mistaken. What unfolded next shocked local witnesses. "One by one, the terror kingpins started arriving," said local sources who spoke on condition of anonymity, fearing reprisals. "Fulani militia commanders from Rijana, Gabachuwa, Doka, Jan-Dutse, and Enugwu gathered as armed men began systematically unloading cargo from the buses," witnesses said of the Fulani tribe criminals. The towns of origin of the gang leaders corresponded to terrorist hubs holding hundreds of hostages for ransom as per [TruthNigeria reportage](#). A sack full of cash, dozens of AK-49 assault rifles, three large sacks of ammunition, and 24 motorcycles—the preferred vehicle for hit-and-run attacks across Nigeria's rural farmlands, were set out on display, according to the witnesses, who included former government employees. But the shipment also included 45 fifty-kilogram bags of rice, cooking oil, and seasoning. The cash equivalent in US dollars of the items transferred would amount to between \$60,000 and \$80,000, according to TruthNigeria estimates.

"They sat down, took inventory, divided everything among themselves, and left," said an eyewitness. "Everyone saw what happened," said one man. Three hours later, according to sources from Cibiyar, the same terrorists who had departed with their weapons and supplies began returning—this time with haggard and starved looking men, women and children. "We counted over 100 of them," one witness said, describing exhausted, unkempt, and hollow-eyed kidnapping victims conveyed on motorcycles. "Many looked like they hadn't eaten in days. They loaded them into the coaster buses and departed." The victims later recounted to relatives of mixing raw corn flour with water just to survive and fed only four times during a 12-day ordeal sitting chained together under forest canopy. **The Kurmin Wali Connection:** The timing of the weapons distribution and the subsequent appearance of kidnap victims has raised disturbing questions about a potential exchange linked to the Kurmin Wali mass abduction of 177 Christians on Jan. 18, which paralyzed the 1,000-person village and triggered international outcry. Days after the Cibiyar incident, Kaduna Governor Uba Sani announced the successful [rescue of all 183 Kurmin Wali victims](#). The releases came in phases: eleven escaped early, 83 were freed days later, and the final 89 were rescued on February 5. However, Governor Sani refused to disclose whether ransom was paid or if force was used to secure the releases. When pressed by journalists, state officials emphasized only "sustained joint operations" by security agencies and the governor's "relentless efforts."

On his part, former U.S. Assistant Secretary of State for Democracy, Human Rights, and Labor. US Special Representative for Tibetan Issues. "There is no ambiguity here. There is impunity," wrote former Assistant Secretary of State Robert Destro to TruthNigeria in response. "The State and federal governments are funding the terrorists. Deliveries of food and weapons, as described here, means that security forces not only know who the leaders are, but are in constant communications with them. This is a brazen criminal conspiracy," Destro wrote to TruthNigeria. The former Commissioner of Local Government, Internal Security, and Chieftain Affairs in Niger State told TruthNigeria that both Federal and State governments routinely provide food and cash to kidnappers when negotiating hostage turnovers. "To pay cash to the criminals, the officials take money from the Central Bank of Nigeria so there is no record of the transfer," Umar told Truth-Nigeria. **Systematic Failure or Complicity?** The brazen January 30 handover raises profound questions about how well-equipped militias operate with apparent freedom in regions where Nigerian security forces maintain a presence. Residents of Kajuru have told TruthNigeria reporters their area is only lightly guarded despite four years of sustained attacks. The delivery of military-grade weapons, vehicles, provisions, and cash points to coordinated networks operating across state lines with a level of organization and logistical sophistication that extends far beyond spontaneous clashes.

27. According to Vanguard Newspaper of Feb 14, 2026, "Violence Claimed 1,258 Lives In First 41 Days Of 2026". Further analysis of the report indicated that on Jan 9, 2026 four citizens-believed to be Christians were killed by Jihadist Bandits in Rafi, Niger State and nine others abducted. Three persons were killed and ten abducted by Jihadist Fulani Herdsmen in Kajuru, Southern Kaduna on Jan 18, 2026. Three persons were killed in Guma, Benue and another three in Barkin Ladi, Plateau by Fulani Jihadists. Nine persons were killed in Mangu, Plateau State on Jan 14, 2026 by Fulani Jihadists. On Jan 23, 2026, a Pastor and two others were killed by Boko Haram in Biu, Borno State. On Jan 23, 2026, Seven persons were killed in Gakok, Jos South and another seven killed in Kuru, Plateau. State by Fulani Jihadists. On Jan 15, 2026, two were killed and six abducted in Kagarko, Kaduna.
28. According to Daily Trust of Feb 14, 2026, Jihadist Bandits in the early hours of Sat, Feb 14, 2026, killed no fewer than 32 farmers in a series of attacks on Tugan-Makeri, Konsoko and Pissa communities in Borgu Local Government Area of Niger State. The area is independently found to be a Muslim majority with some indigenous Christian communities or settlements-indicating that those killed included possibly majority Christians (about 22) and scores of Christians (about eight). The first attack was said to have occurred at Tunga-Makeri in Konkoso Ward around 3:00am with six persons killed and later spread to Konsoko and Pissa at about 6:00am-leading to death of 26 persons and burning of several houses.
29. **State Actor Conversion Of Thousands Of Christian Children To Islam: A Case Of Kano State Government:** Strong evidence abounds showing that in Nigeria, tens of thousands of Christian children have been abducted by the officials of some State Governments especially in Muslim majority areas of Northern Nigeria and taken to Islamic indoctrination centers where they are indoctrinated and forced into Islamism across. The above is in addition to similar policy by some supposedly religiously establishments of the Nigerian Government including NAPTIP-National Agency for the Prohibition of Trafficking in Persons.

The Federal Government body was accused in 2025 of raiding Christian Orphanage homes or centers especially in Eastern Nigeria and shutting them down using spurious allegations-only to transfer such Christian Children to Islamic indoctrination centers in places like Kano where they are forced to drop their Christian names, get indoctrinated and eventually converted to Islam. The Truth Nigeria had last year and in 2024, documented several of such cases in several Northern Nigeria including Borno, Adamawa, Kano, Kaduna, Niger, Kebbi, Yobe, Katsina, among others. Tens of thousands of Christian children have also been converted to Islam using threats and infliction of fear and bloodletting by non-state actors remote-controlled by violent state actor establishments. **There are also strong evidence of massive erection of Islamic study and worship centers across the country especially in Christian areas of the North and South-East and South-South and massive destruction of Christian worship and study centers in the named areas including replacing them with Islamic worship and learning centers. A typical case in point is Nsukka in Enugu State and different parts of Imo and Ebonyi States-using state actor and non-state establishments.**

30. According to International Human Rights lawyer Emmanuel Ogebe, in his international statement, dated Jan 30, 2026, “on Christmas Day 2019, the Kano State government unceremoniously packed the children of the Christian orphanage and deposited them in a Muslim-run orphanage where they have been indoctrinated in Islam and given Islamic names-a clear case of State persecution and State proselytization of children. The then governor of Kano State, Ganduje was recorded on video paying money to two Christian girls to convert to Islam, so the evidence is replete about what is happening in Kano”. According to him, “one of the children abducted from the Du Merci Orphanage and placed in a Muslim-run orphanage, previously suffered massive burns on his body because of a fire blaze. This was the action of a government that took them away from an orphanage where they are receiving good feeding, good education to where they’ve been abused and converted in this Islamic orphanage. As if this was not bad enough, the facility of the Du Merci orphanage in Kaduna State was demolished by the Kaduna State government under El Rufai. So we expected the new government of Kano state to right the wrong of their predecessors only for worse to happen. Now after violating a final court judgement for their release, one of the children has died in their hands.” The remaining eight children unjustly taken away from two Du Merci orphanages in Kaduna and Kano had just spent yet another Christmas in the government orphanage in Kano last month - their 6th so far.

While details are still being awaited, initial reports indicate that David Tarfa (13 years old) had complained of stomach ache for a week but was not taken to the hospital by the government orphanage. His siblings returned from school yesterday and discovered him dead in excreta, sparking concerns of gross negligence. The Kano State Ministry of Women Affairs had previously abandoned 2 sick kids in a private hospital and in 2020 released some children to Christian Association of Nigeria because the children were rebelling for not being allowed to attend church and school. The eldest orphan who was caring for and protecting the younger ones was sent out of the Nassarawa Orphanage in December, 2020. All together eight of the seized 27 children remain in their custody and with the death of 13-year-old David, the held orphans are now seven. They are being illegally detained by Kano state despite the dismissal of bogus child-trafficking charges against the missionary who established Du Mercy Orphanages - Prof Solomon Tarfa - years ago.

Worst of all, the children had been neglected, abused and Islamized. In addition to the late David who was Islamized and renamed Dauda, others are: - Emmanuel who was Islamized and his name changed to "Ismail", Destiny was Islamized and his name changed to "Samaila", Mercy was Islamized and her name changed to "Amina," Martha was Islamized and her name changed to "Khadijat," and Esther was Islamized and her name changed to "Fatima." The children were reportedly emaciated, unkempt and traumatized. Some of the children could no longer speak English fluently communicating more in Hausa having also been deeply indoctrinated with Quranic recital in Arabic. We especially recall the case of Moses one of the orphans who was burnt in the Kano State orphanage and hospitalized for seven months and did not receive proper medical post op care <https://www.csw.org.uk/2021/11/09/press/5474/article.htm>. We also want to caution Kano State about the case of a Christian bride forcefully abducted by Hisbah from her wedding a few days ago".

The Truth Nigeria had on March 31, 2025 published a special investigative report, titled: **'The Grooming and Forced Conversion of Christian Girls to Islam in Northern Nigeria'**; which exposed Northern Nigeria's History of Sexual Grooming of Christian Girls and their forced conversion to Islam at their tender age brackets. According to Truth-Nigeria, quoting Rev. David Ayuba Azzaman, a respected and outspoken Christian leader, 'over 20 cases of Christian girls held in government-controlled shelters across Yobe, Adamawa, Gombe, Bauchi, and Kano have been documented. "State governments are funding organizations like the Dawah council and Islamic Propagation Centers," Azzaman said. "These groups target Christian girls from poor backgrounds, seducing them into Islam and forced marriages. A Nigeria Police Force source in Yobe corroborated the scale, revealing over 300 cases of Christian girls "held and groomed for marriage to Muslims." Local Christian leaders report a systematic tactic: Muslim men groom girls with gifts, pressure them to convert, and use groups like ACC (Adamawa Islamic Concerned Citizens) to legitimize underage unions. "This is abduction disguised as choice," said Reverend Daniel Musa, a clergy member advocating for Georgia's return. TruthNigeria has also reported three cases of Christian minors seduced and married to Muslims without parental consent. Truth Nigeria also informed that two of the incidents occurred in Yobe. Read about them [here](#) and [here](#). Reference: <https://truthnigeria.com/2025/03/the-grooming-and-forced-conversion-of-christian-girls-in-northern-nigeria/>

31. **More Christians Killed In Plateau State In 2025 Than We Estimated:** More Christians were killed in Plateau State in 2025 than we estimated in our various reports and statements covering Jan to Dec 2025. Contrary to falsehood being widely peddled by some media and 'human rights' outfits, we have already used conservative rather than inflated figures. For the avoidance of doubt, the figure we reported as total number of Christians killed in Plateau State alone was far below the figure reported by **Amnesty International** especially between May and Nov 2025. According to Daily Post of Dec 16, 2025, quoting Amnesty International's quarterly report, **over 2,500 persons were killed and 29,554 others displaced in religious violence that rocked Plateau State in six months.**

The report stated that over 50 local communities were affected in the attacks while more than 29,554 people were displaced, out of which 93 were children while 16,461 were women, and are now scattered around Internally Displaced Peoples camps across the state. The organization said it has actively monitored the attacks, especially in places like Bokkos, Barkin Ladi, Mangu, Riyom, and Bassa LGAs. It noted that the pattern of the attacks has always been the same, with the attackers often suspected to be Fulani militias, while a few others have been carried out by local youths in retaliation. The group also frowned at the responses by the state government and security agencies who it said have either been slow in acting or putting in measures to end the escalating waves of violence and killings in the state. The report also condemned what it described as security failures by Nigerian authorities and called for investigations and justice for victims of attacks by armed groups. Parts of the report, titled 'Key findings and actions in Plateau State', read, "In only six months, beginning from May to November 2025, over 2,500 people have been killed in Plateau State alone due to violent attacks by suspected Fulani militia groups and local youths on revenge missions. "Our documentation also reveals that at least 29,554 people were displaced in communities across Mangu, Bokkos, and Barkin Ladi Local Government Areas within the same period. "Amnesty International condemns the security lapses from the state government and security agencies who have not been proactive enough to put measures in place to end the escalating waves of violence in the state. "Amnesty International attributes the high death toll to inexcusable security lapses and the government's failure to protect rural communities.

32. According to ACN International (Aid to Church in the Need) of Dec 23, 2025, titled: **"Nigeria: A Decade Of Terror For Catholic Priests"**, between 2015 and 2025, at least 212 Catholic priests were kidnapped in Nigeria, in a wave of violence that affects the whole country. This is revealed by an ongoing study carried out by the Catholic Bishops' Conference of Nigeria shared with the pontifical foundation Aid to the Church in Need (ACN). The research documents kidnappings in at least 41 of the country's 59 Catholic dioceses and archdioceses. The data is consistent with the findings of [ACN's Religious Freedom Report 2025](#), which identifies Nigeria as one of the most dangerous countries in the world for clergy and religious leaders. According to the document sent to ACN, of the 212 kidnapped, 183 were released or escaped, 12 were murdered and 3 later died as a result of trauma and injuries suffered during their captivity. Currently, at least 4 kidnapped priests remain in captivity: Father John Bako Shekwolo, Father Pascal Bobbo, Father Emmanuel Ezema, and Father Joseph Igweagu. The report also confirms that at least six priests were kidnapped more than once, highlighting the persistent vulnerability of Catholic clergy. However, the real number of cases is certainly higher. Data from 18 dioceses has not yet been submitted, and ACN has independently recorded isolated kidnapping cases during the last years in at least five other dioceses not covered in the study so far. In addition, the report does not include incidents involving religious orders and congregations. The impact of this violence has been devastating for local Christian communities. Entire villages have been displaced, parishes abandoned and pastoral life severely disrupted across wide areas of the country. In the Diocese of Minna alone, more than 90 churches have been forced to close due to sustained terrorist activity and chronic insecurity. Many priests were kidnapped directly from their rectories, while travelling for pastoral work, or on their way to celebrate Holy Mass.

33. **Not Less Than Five Christian Clerics Attacked By Jihadists In First 53 Days Into 2026:** No fewer than five Christian Clerics have already fallen victims to jihadist activities of Nigeria's Islamic terror groups in the first 53 days into the 2026. They included a Pastor killed by Boko Haram in Tarfa Biu part of Borno State on January 2026, an Anglican Priest abducted inside his church by Jihadist Fulani Herdsmen in Ezimo part of Udenu in Enugu State on Tuesday, Feb 3, 2026 and a Catholic Priest abducted by Jihadist Fulani Herdsmen/Bandits in Southern Kaduna on Feb 7, 2026.
34. **About 90 Christians Slaughtered In Bishop's Anagbe's Village For Voicing Genocide:** According to News-File of Feb 16, 2026, at least 78 defenseless Christians (risen to as much as 90) were slaughtered by Jihadist Fulani Herdsmen in ten months (March 2025-Feb 2026) in targeted attacks including 50 Villagers and Bishop Wilfred Anagbe's Relatives since his U.S. Congress testimony of March 12, 2025. The not less than 78-90 people were killed in a series of attacks affecting communities in and around the Makurdi Diocese, including more than 50 residents of Aondona, the home village of Catholic Bishop Wilfred Chikpa Anagbe, since he testified before the U.S. House Foreign Affairs Subcommittee on Africa on March 12, 2025. The latest attacks occurred in February 2026, when gunmen carried out multiple raids across Benue State. In Mbaikyor community, Gwer East LGA, 17 civilians were killed after armed men invaded the area and opened fire on residents. In Otukpo LGA, 5 villagers were killed in Entekpa, while 2 passengers were killed and 14 others abducted in a separate roadside ambush.

In Katsina-Ala LGA, ...and 4 civilians were killed when gunmen (Jihadist Fulani Herdsmen) attacked Tse-Kaseve community. These latest incidents alone resulted in at least 28 confirmed deaths and 14 abductions. These killings follow the earlier May 22–25, 2025 attack on Aondona in Gwer West LGA, Bishop Anagbe's ancestral home, where at least 50 villagers were killed, including members of his extended family. According to church and local reports, armed attackers stormed the village in large numbers, opened fire on residents, and burned homes. Survivors fled, and the village suffered heavy destruction. The Aondona attack occurred about 10 weeks after Bishop Anagbe testified before U.S. Congress, where he warned about repeated killings, village destruction, and displacement affecting communities in Benue State. Aondona is located approximately 25 kilometers from Makurdi, the Benue State capital, and falls directly under the Makurdi Diocese led by Bishop Anagbe. Combined, the attacks since his testimony have resulted in at least 78 confirmed deaths, including over 50 villagers from his own home community, with violence continuing into February 2026. The repeated attacks have affected multiple local government areas including Gwer West, Gwer East, Otukpo, and Katsina-Ala, all within or near the Makurdi Diocese, confirming ongoing armed violence affecting communities connected to the bishop's home region

35. According to the Foundation for Justice, Development and Peace of the Catholic Diocese of Makurdi, dated Feb 17, 2026, two **persons were killed by Fulani Herdsmen (Jihadist Fulani Herdsmen) when they struck at Gwer West in Benue.** The two slain Christians were Geoffrey Angbande and Celina Angbande, during which one Person-Mary Angbande was injured six others abducted. In Kula village, along Naka-Makurdi Road in Gwer West, on Feb 17, 2026, A convoy of travelers, who had journeyed from Ilorin, was intercepted by Fulani Jihadists. Six commuters (3 men and 3 women) were forcibly taken and matched into the nearby bush and abducted.

36. Ten Christians were killed and three critically injured by Jihadist Fulani Herdsmen at a Restaurant in Dorowa, Babuje, Barkin Ladi Local Government of Plateau State. They included Monday Nansok (35), Joshua Ezekiel (25), Emmanuel Luka Wurim (51), Yakubu Choji (60), Daniel Pulle (45), Abel Philimon (30), Adewale Emmanuel (40), Joshua Musa (25), Haruna Pinda (22) and Sunday Darian (a farmer killed earlier on Friday, Feb 20, 2026)
37. According a Special Report by Truth-Nigeria, dated Feb 17, 2026 and titled: **212 Christians Held in 'Open-Air Auschwitz' as Mass Kidnappings Ravage Southern Kaduna**, at least 212 Christians languish in forested hostage camps in southern Kaduna after months of kidnapping raids, Truth-Nigeria has learned. The numbers are based on interviews with community leaders in five Local Governance Areas (Counties), raising troubling questions about prolonged government silence from police and Nigerian media. Previous [TruthNigeria reports](#) raise the prospect that as many as 1,400 victims are waiting to be ransomed out. At least 176 hostages are under the control of Boko Haram (Western learning forbidden) insurgents, according to a Feb. 14 [propaganda video](#) traced to Wuro in Kwara. According to security experts at a [roundtable of TVC News](#), as many as 7,000 persons across seven states are being held hostage. But it's clear that the epicenter of industrial scale kidnapping for ransom of Christian victims is in Chikun and Kachia Local Government Areas of Southern Kaduna. The southern region of the state spans roughly 10,000 square miles and holds 5 million Christians, lying between Nigeria's Muslim North and largely Christian Middle Belt of Nigeria. It has endured sustained Islamist terrorist violence since 2012, adding to what is now recognized as genocide.

Based on the photographs and survivor testimonies published by TruthNigeria and Christian Broadcasting Network, Dede Laugesen, president of Save the Persecuted Christians dubbed the camp in Rijana, Chikun LGA, an "open air Auschwitz." Yet, before and after the Kurmin Walli abduction, on Jan. 18, waves of coordinated kidnappings and deadly attacks across Southern Kaduna from October 2025 to February 2026 has left local communities reeling, with mounting evidence that security forces and vigilante groups are overstretched. Conservative estimates compiled from community leaders, Clergy and press briefings indicate that more than 212 persons have been abducted since October 2025, whereas at least 20–25 persons have been killed. Among the abducted are at least three clergy members, including a parish priest, a reverend, and a catechist, as well as women, children, and elderly villagers, sources indicate. According to fresh findings by Truth-Nigeria, the latest number of Christian abductees is found to have spread in Southern Kaduna as follows: Lere County, 79, Zangon Kataf: 50, Kajuru County 42, Kagarko County, 32 and Kauru LGA, 9-totalling 212 abducted Christians since Oct 2025 (aside no fewer than 1,800 untraced others) in the same State alone.

**Dated: Wednesday, Feb 25, 2026**

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